

APPENDIX 4(a)

DECISION / OUTCOME	DESCRIPTION	NUMBER	DATE	CABINET MEMBER
<p>Item Title</p>				
<p>DISPENSATION FROM CONTRACT PROCEDURE RULES- DRUG AND ALCOHOL TREATMENT CONTRACT The Cabinet Member agreed the recommendation as outlined above namely: To approve the direct award of the contract for Adult Integrated Recovery and Clinical Service (Drug and Alcohol Treatment) as a dispensation from Contract Procedure Rules, due to the award of non-recurrent funding directly related to drug and alcohol treatment provision up to 31 March 2025.</p>	<p>To seek approval from the Cabinet Member to extend the drug and alcohol treatment contract with Delphi Medical, for an additional 12 months. This will bring the contract end date to 31 March 2025, with an option to extend for a further 12 months.</p>	<p>PH58/2023</p>	<p>21 September 2023</p>	<p>Councillor Jo Farrell, Cabinet Member for Levelling Up - People</p>
<p>APPROPRIATION OF LAND AT COMMON EDGE ROAD FROM PUBLIC OPEN SPACE FOR PLANNING PURPOSES The Cabinet Member agreed the recommendations as outlined above namely: To confirm approval of the methodology for the appropriation of land at Appendix A for planning purposes. To Authorise the Head of Legal to enter into any such documentation as may be necessary to give effect to or flowing from the appropriation of the Subject Land.</p>	<p>This report seeks approval to authorise, for planning purposes, a parcel of land, which for indicative purposes is shown edged red on the attached plan ("the Land) pursuant to section 122 of the Local Government Act 1972.</p>	<p>PH60/2023</p>	<p>28 September 2023</p>	<p>Councillor Mark Smith, Cabinet Member for Levelling Up - Place</p>

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<p>FOXHALL CONSERVATION AREA MANAGEMENT PLAN To adopt the Foxhall Conservation Area Management Plan.</p>	<p>To request formal adoption of the Foxhall Conservation Area Management Plan.</p>	<p>PH61/2023</p>	<p>4 October 2023</p>	<p>Councillor Lynn Williams, Leader of the Council and Cabinet Member for Tourism, Arts and Culture</p>
<p>SELECTIVE LICENSING IN EIGHT WARDS OF BLACKPOOL The Executive agreed the recommendations as outlined above namely: 1. To approve in principle the designation of a Selective Licensing scheme for the eight wards as set out in the report including any minor amendments proposed to the scheme as a result of public consultation, with effect from at least 3 months after the published decision date in accordance with the regulations, and subject to Secretary of State confirmation. 2. To delegate to the Cabinet Member for Levelling up Place to approve the submission of the Select Licensing to the Secretary of State by the Head of Housing, subject to the completion of the process outlined in resolution 1 and no significant objections being received or amendments proposed during the consultation period. 3. To approve that in the event of any significant amendments to the scheme that these amendments be brought back to Executive before submission to Secretary of State.</p>	<p>To request approval from the Executive to consult on and then introduce a Selective Licensing scheme (subject to Secretary of State Confirmation) in the central area of Blackpool, covering the eight key wards of Bloomfield, Brunswick, Claremont, Talbot, Tyldesley, Warbreck, Waterloo and Victoria. Selective Licensing requires that, other than very limited exceptions, all privately rented properties are required to be licensed.</p> <p>A new Selective Licensing scheme for the Central area will require Secretary of State confirmation, which, in accordance with the regulations, would be sought after the Council has undertaken a full consultation on the scheme.</p>	<p>EX37/2023</p>	<p>16 October 2023</p>	<p>Councillor Mark Smith, Cabinet Member for Levelling Up Place</p>

<p>THE BLACKPOOL BOROUGH COUNCIL (MULTIVERSITY) COMPULSORY PURCHASE ORDER 2023</p> <p>The Executive resolved as follows:</p> <p>1. To agree that Appendix 4c to the Executive report, the Financial Considerations is not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 as it includes detailed costings that enable the scheme to be viable. The publication of such information could prejudice continuing and future negotiations.</p> <p>2. To authorise the making of a Compulsory Purchase Order to be known as The Blackpool Borough Council (Multiversity) Compulsory Purchase Order 2023 (“the Order”) under Section 226 (1)(a) of the Town and Country Planning Act (as amended by section 99 and Schedule 9 of the Planning and Compulsory Purchase Act 2004) for the acquisition of the Order Land being land which it thinks, if acquired, will facilitate the carrying out of development, redevelopment or improvement on or in relation to the land, and that such development, redevelopment or improvement is likely to contribute to achieving the promotion or improvement of the economic, social or environmental well-being of the area, as described in this report.</p> <p>. On the basis that there is a compelling case in the public interest to making the Order, to authorise the Director of Communications and Regeneration to:</p> <p>i. take all necessary steps to secure the making, confirmation and implementation of the Order including (but not limited to) updating the draft Statement of</p>	<p>The seeking of authority to make a Compulsory Purchase Order under Section 226(1)(a) of the Town and Country Planning Act 1990 (as amended by section 99 and Schedule 9 of the Planning and Compulsory Purchase Act 2004) in respect of the acquisition of land and premises within the area edged red on the map (“the Order Land”) shown below as Appendix 4a to the Executive report, titled Compulsory Purchase Order map (“the Map”) in order to acquire compulsorily all interests in the Order Land required to facilitate the proposed development referred to in this report.</p>	<p>EX38/2023</p>	<p>16 October 2023</p>	<p>Councillor Mark Smith, Cabinet Member for Levelling Up Place</p>
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<p>Reasons (Appendix 4b) as deemed appropriate, the publication and service of all notices and the presentation of the Council’s case at any Public Inquiry;</p> <p>ii. acquire interests in land within the area shown on the Map either by agreement or compulsorily;</p> <p>iii. approve agreements with landowners and others having an interest in the area to be subject to the Order setting out the terms for the withdrawal of objections to the Order including where appropriate seeking agreements effecting the delivery of any part of the development and making arrangements for rehousing or relocation of occupiers.</p> <p>4. To authorise the Director of Communications and Regeneration to progress any road closure orders either in-house or by instruction to the developers of the Multiversity.</p> <p>5. To note the decision in EX 20/2023 (Town Centre Car Parking Strategy) regarding financial provision for acquiring additional sites and to approve the extension of the area of opportunity purchase for car parking to include the Multiversity Compulsory Purchase Order Land to cover any additional costs of land acquisition for the car parking elements of the Multiversity proposals should it be required. (See Appendix 4c to the Executive report).</p> <p>6. To authorise the Head of Legal Services to enter into the legal documentation necessary in connection with the acquisitions of the remaining Order Land following confirmation of the Order.</p>				
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<p>The Executive resolved as follows:</p> <p>1. That the public and press be excluded from the consideration of Agenda Items 5 Town Centre Investment. This is on the grounds that this item contains the likely disclosure of information not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972. This information contains details of ongoing negotiations with third parties and the public interest would not be served by making this information public at this point, once the negotiations are concluded parts of that information would be published</p>	<p>This report is to provide an update on the Hotel Indigo Former Abingdon Street Post Office Capital Regeneration Project (CRP) grant funding subsequent to the Levelling Up Fund (LUF) Round 2 bid submissions authorised by the Executive in April 2022 (EX19/2022), its eventual approval in March 2023 and seeks authorisation for the proposed way forward.</p>	<p>EX39/2023</p>	<p>16 October 2023</p>	<p>Councillor Mark Smith, Cabinet Member for Levelling Up Place</p>
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<p>TALBOT GATEWAY (CENTRAL BUSINESS DISTRICT) - DEVELOPMENT OF A FOUR STAR HOTEL AND INTERCONNECTION OF TRANSPORTATION INFRASTRUCTURE</p> <p>The Executive resolved as follows:</p> <p>1. That the public and press be excluded from the consideration of Agenda Item 6 Talbot Gateway (Central Business District- development of four star hotel and interconnection of transport infrastructure. This is on the grounds that this item contains the likely disclosure of information not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972. This information contains details of ongoing negotiations with third parties and the public interest would not be served by making this information public at this point, once the negotiations are concluded parts of that information would be published.</p>	<p>To update the Executive on the development of a site within Talbot Gateway Central Business District as a four star hotel and the provision of interconnecting Infrastructure between Blackpool North Station, the new Tram Stop, the new Hotel and Banks Street Car Park. This Item updates EX17/2020.</p>	<p>EX40/2023</p>	<p>16 October 2023</p>	<p>Councillor Mark Smith, Cabinet Member for Levelling Up Place</p>
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